

# Town Hall Meeting Council Meeting Agenda

September 28, 2023 5:00 P.M.

Call to Order: (Mayor Botti)

**Roll Call:** 

Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:

## **TOWN HALL MEETING DISCUSSION:**

Discuss Stanley to Redfish Lake connector trail in Pioneer Park and the related facilities plan.

# **Council Meeting will start directly after Town Hall Meeting**

Regular Council Meeting (Idaho Code 74-204 (1)

Call to Order: (Mayor Botti)

**Roll Call:** 

Agenda Amendments [Idaho Code 74-204 (4)(b) and (c)]:

**Mayor Comments:** 

**Council Comments:** 

### **Presentations/Citizen Participation:**

The public is invited to present commentary at will regarding any city-related business, whether or not that item is included on the agenda. Comments are limited to five (5) minutes and may or may not be addressed by the Council/Mayor.

#### **Consent Agenda:**

 05-22-23 Work Session, 07-25-23 Work Session, 08-17-23 Council Meeting and the Payment approval – Unpaid and prepaid bills for August/September – action item

# Law Enforcement:

• Sheriff's Reports

## **Community Building:**

 Custer County is requesting use of the Community Building with all fees waived for the evening of the 6<sup>th</sup> and all day on the 7<sup>th</sup> in November for the City Election - action item

#### **Pioneer Park:**

Redfish Lake Trail connector trail and the related facilities to support the redfish trail - action item

## Streets and Roads:

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#### **Ad Hoc Committee Chairs:**

Cemetery: (Laurii Gadwa)

Code Review/Revision: (Steve Botti):
Sawtooth Association (SIHA): (Lin Gray)
Snowmobile Groomer: (Gary Gadwa)
Chamber of Commerce: (Jeffrey Hall)

Report on current activities, advertising, events, etc.

#### **Old Business:**

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#### **New Business:**

 2023–2024 Law Enforcement Agreement and Financial Aid Agreement between the City of Stanley, Custer County and Custer County Sheriff's Office - action item

# **Building Permits/City Council Approval:**

none

# **Building Permits approved by the Building Administrator:**

- Permit #991 Feltman, Michael 860 Merritt Lane Roof
- Permit #992 Krapfl, Kurt 110 Valley Creek Road Fence

# City Clerk Report: (City Clerk/Treasurer Cari Tassano):

• Priorities: Ending the FY2023 (9/30/2023) and preparing for the audit. Completing State of Idaho new financial reporting for 2022/2023. Completing the quarterly reports.

# **Option Tax/Treasury Report:** (City Clerk/Treasurer Cari Tassano)

Monthly Financials, Check Register, Accounts Receivable Report, Option Tax Report, Local Government Investment Pool.

# **Adjournment:**